PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail

Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

(703) 746-4000 or Fax

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where

| CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address) 33847 7590 03/21/2005 | | | | Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanyin papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission. | | | | |
|---|---|--|---|--|---|--|---|----------------------------|
| CHIOU-MUH J 11058 DORCH FA ELLICOTT CITY | ARM ROAD | | | I hereb States address transm | y certify that Postal Service sed to the Mitted to the US | ertificate of Mailing or Tran this Fee(s) Transmittal is bein with sufficient postage for fi ail Stop ISSUE FEE address PTO (703) 746-4000, on the | smission g deposited with the rst class mail in an e above, or being fa date indicated below. | Unite nvelop acsimil |
| 06/2005 DEMMANU2 00000 | 0008 10709185 | | | | | mula Jong | (Deposito | |
| FC:2501 700.0 2 FC:1504 300.0 | | | | | (him | part Jone 3/3 | 1/2005 | Signature (Date |
| APPLICATION NO. | FILING DATE | j | FIRST NAMED INV | | | ATTORNEY DOCKET NO. | CONFIRMATION | NO. |
| 10/709,185 04/20/2004 | | Chiou-muh Jo | | uh Jong | - ·· | | 3184 | |
| ADDING TWO | CMALL CONTROL | 160VIC EX | T | NI TO LO CA | FION FEE | TOTAL PERCONDUE | DATE DUE | |
| APPLN. TYPE | SMALL ENTITY | ISSUE FE | EE | PUBLICATION FEE | | TOTAL FEE(S) DUE | DATE DUE | |
| nonprovisional | YES | \$700 | | \$3 | 00 | \$1000 | 06/21/2005 | |
| EXAMINER | | ART UNIT | | CLASS-SU | BCLASS · | | | |
| LEGESS | SE, NINI F | 3711 | | 473-2 | 79000 | | | |
| 3. ASSIGNEE NAME ANI | | PRINTED ON T low, no assignee of f this form is NOT | 2 registered listed, no not the PATENT data will apper a substitute of the PATENC assubstitute of the | ear on the pater for filing an ass | ys or agents. Inted. nt. If an assiginment. | gnee is identified below, the o | document has been f | filed f |
| Chiou mul | ica (will not be not | 1/058 Dorsch Farm Road Ellicatt City, MD 2/042 USA (will not be printed on the patent): Bindividual Corporation or other private group entity Government | | | | | | |
| 4a. The following fee(s) are | | | . Payment of | | uividuai 🗀 (| Corporation of other private gr | oup entity - Gove | :Hillier |
| S Issue Fee | | | A check in the amount of the fee(s) is enclosed. | | | | | |
| Publication Fee (No small entity discount permitted) | | | Payment by credit card. Form PTO-2038 is attached. | | | | | |
| Advance Order - # o | | The Director is hereby authorized by charge the required fee(s), or credit any overpayment, Deposit Account Number (enclose an extra copy of this form). | | | | | | |
| 🛮 a. Applicant claims S | (from status indicated above) MALL ENTITY status. See 3 | 7 CFR 1.27. | | | | ALL ENTITY status. See 37 C | FR 1.27(g)(2). | |
| The Director of the USPTO NOTE: The Issue Fee and F interest as shown by the rec | is requested to apply the Issu- ublication fee (if required) w ords of the United States Pate | e Fee and Publicate ill not be accepted int and Trademark | ion Fee (if an from anyone Office. | y) or to re-apply other than the | any previou applicant; a re | sly paid issue fee to the applic gistered attorney or agent; or t | ation identified above he assignee or other | e. party |
| Authorized Signature | Mion / / /w | hdow | }_ | | Date | 3/31/205 | | |
| Typed or printed name _ | Chion-Muh | long. | | | Registratio | n No | | |
| This collection of informati an application. Confidential | on is required by 37 CFR 1.3I lity is governed by 35 U.S.C. | 1. The information 122 and 37 CFR 1 | n is required t | o obtain or reta lection is estima | in a benefit by | the public which is to file (an minutes to complete, includic comments on the amount of tid Trademark Office, U.S. Deps. SEND TO: Commissioner | d by the USPTO to p | roces |